

# **Save Stoke Lodge Parkland**

## **Annual General Meeting**

**Friday 9<sup>th</sup> March 2018 at 7.00pm  
At Stoke Bishop Village Hall**

### **Agenda**

- |   |               |
|---|---------------|
| <b>1. Welcome and fire instructions etc</b>     | <b>2 min</b>  |
| <b>2. Introductions and attendance register</b> | <b>2 min</b>  |
| <b>3. Approval of notes of the last meeting</b> | <b>5 min</b>  |
| <b>4. Chairman's Report</b>                     | <b>10 min</b> |
| <b>5. Treasurer's Report</b>                    | <b>5 min</b>  |
| <b>6. Election of Committee</b>                 | <b>5 min</b>  |
| <b>7. Judicial Review</b>                       | <b>30 min</b> |
| <b>8. Public Rights of Way</b>                  | <b>5 min</b>  |
| <b>9. Data protection</b>                       | <b>2 min</b>  |
| <b>10. Any other business</b>                   | <b>5 min</b>  |