

**IN THE MATTER OF**  
**AN APPLICATION TO REGISTER LAND AT**  
**STOKE LODGE PARKLAND AS**  
**A TOWN OR VILLAGE GREEN**  
**UNDER SECTION 15 OF THE COMMONS ACT 2006**

**BETWEEN:**

**MR D MAYER – APPLICANT**

**AND**

**BRISTOL CITY COUNCIL & ORS – OBJECTORS**

**APPLICANT'S - FILE 1** (OF 10)

**FOR THE PUBLIC HEARING (INQUIRY) W/C 20<sup>TH</sup> JUNE 2016**

**CONTENTS**

- **APPLICANTS SUBMISSION (dated 3<sup>rd</sup> May 2016)**
- **APPLICANT'S STATEMENT OF CASE**
- **WITNESS STATEMENTS TO BE HEARD AT THE NSPI**

**3<sup>RD</sup> MAY 2016**